County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19___TO MARCH 1, 19___

Township or Corporation_____

	FROM WHOM TRANSFERRED	TO WHOM TRANSFERRED AND ADDRESS	INSTRUMENT		TRANSFER	
			Kind	Date	Date	Fee
	K	L	M	N	O	P
		Jack Dale Sanders et ux	W D.	4-8-77	4-11-77	
		Eva G. Rigdon	W D	8-21-70	9-28-70	
		" " "	"	"	"	